

QUAD-STATE JUNIOR HIGH BAND FESTIVAL

Monday, November 19, 2007

STUDENT APPLICATION FORM

PLEASE TYPE

DIRECTOR(S) NAME _____ DATE _____

SCHOOL NAME _____ **E-MAIL** _____

SCHOOL ADDRESS _____
(City) (St) (Zip)

SCHOOL PHONE () _____ **SCHOOL FAX** () _____

TOTAL NUMBER OF APPLICANTS SUBMITTED: _____

<u>RANK</u>	<u>STUDENT NAME</u>	<u>INSTRUMENT</u> (Please be specific) (Perc. Please indicate keyboards, timpani) (Euph. Please indicate Clef)	<u>GRADE</u>
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1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

DIRECTORS: Please list your students in order of their playing ability, **not according to section**. Selection of players for each band will be based on conductors ranking and the need for balanced instrumentation. Please **type or print in black ink**, all information and give exact names. Be sure to list the specific instrument. Feel free to make as many copies of this form as necessary. Registration is **\$14** per student and a billing will be sent to you following selection. **THIS APPLICATION MUST BE POSTMARKED ON OR BEFORE OCTOBER 8, 2007**. Music will be sent to the student prior to the festival. Each student will be responsible for their instrument and a **folding music stand**. Please return this form to :

Dennis L. Johnson
Music Department
Murray State University
304 Fine Arts Building
Murray, KY 42071-3342