

MURRAY STATE UNIVERSITY
QUAD-STATE SENIOR HIGH BAND FESTIVAL

February 21-23, 2008

STUDENT SOLOIST APPLICATION

Dear Student:

This year the **Quad-State Soloist(s)** chosen will perform Thursday evening on the **MSU Symphonic Band** Concert. To be considered, you must meet the qualifications below and submit a CD or cassette tape of your solo with you performing. Guidelines are as follows:

- you must be in grades 10, 11 or 12 and be a regular member of your high school band or orchestra;
- the solo must not be longer than ten minutes in duration;
- the solo and accompaniment must be available either as a purchase or as a rental; and
- the solo must be written for and performed on a wind or percussion instrument common to a band or orchestra;
- the tape submitted must be performed with an accompaniment
- The Quad State Soloist must be a participant in the Quad State Bands.

NOTE: single movements from multiple movement works are permitted.

If you are interested, and can meet the qualifications above, simply fill out the application below and mail it to me with a CD/ or cassette of your performance on (or before) **January 11, 2008**. Criteria for selection will involve the appropriateness of the solo work chosen and overall musicianship of the performer. Selection will be done by a panel including MSU wind and percussion faculty.

Thank you for your interest, hopefully I will be hearing from you soon.

Sincerely,

Dennis L. Johnson
Director of Bands
Murray State University
304 Fine Arts Building
Murray, KY 42071-3342
(270) 762-6456

PLEASE RETURN THE COMPLETED INFORMATION BELOW WITH YOUR CD or CASSETTE

-----PLEASE TYPE:

NAME _____ HOME PHONE() _____
ADDRESS _____ CITY _____ STATE_ ZIP _____
SCHOOL _____ YEAR IN SCHOOL _____
DIRECTOR'S NAME _____ SCHOOL PHONE () _____
INSTRUMENT _____ SOLO _____
COMPOSER _____ PUBLISHER _____ DURATION _____ / _____
(min./sec.)

I do hereby certify that the piano accompaniment parts are available for my solo, and that the performance on the accompanying tape is my own.

SIGNATURE OF APPLICANT

DATE